CORPUS CHRISTI PARISH ST IVES

WEEKLY BULLETIN

Diocese of Broken Bay Under the Pastoral Care of the Discalced Carmelites since 2008

13 February 2022 - Sixth Sunday of Ordinary Time

Parish Mass Times: Monday to Friday: 9am Saturday: 9am, 6pm (vigil) Sunday: 8am, 10am, 6pm Public Holidays: 9am Rock Mass: Once a term Baptism: Fourth Sunday of each month by appointment Wedding: Contact Parish Office at least 6 months prior notice Morning Prayer: Monday - Friday: 8:30am Anointing of Sick: 2nd Thursday of the month at 9am or by request Eucharistic Adoration: Saturday 9:30 – 10am concluding with Benediction Reconciliation: Saturday 9:30am Rosary: Immediately after weekday Mass and Saturday (8:35am)



Every Friday (during term time) Lectio Divina facilitated by Fr Greg on Zoom

Second Thursday of Every Month Anointing of the Sick —9am

First Friday of Every Month Exposition/Adoration at 7pm followed by Mass at 7:30pm

15 & 16 February Alpha begins this week! See ad in the bulletin to register.

Just a reminder that we follow NSW Health advice to reduce the spread of Covid. Please remember to:

- sign in with the QR Code;
- sanitise your hands;
- wear your mask; and
- socially distance

CONTACT DETAILS 263 Mona Vale Road, St Ives Phone: 9144 6998 Email: office@corpuschristi.com.au In an emergency call 9144 6998 Web: www.bbcatholic.org.au/stives Facebook: Corpus Christi Catholic Church

Corpus Christi Parish School Phone: 9988 3135, 9988 3136 PARISH OFFICE TEAM Fr Greg Chee, OCD, Parish Priest Ed Wales, Parish Finance Michelle Miles, Office Manager Jennifer Perrott, Faith Facilitator Gerri Hadwen, Sacramental Co-Ordinator Natalie Yeung, Youth Minister

17 Link Road, St Ives NSW 2075 Web: www.ccsidbb.catholic.edu.au HALL BOOKINGS Garry McIntosh 0418 162 756 * Please leave a message if no answer

Principal: Mrs Jayne Wheen Email: ccsi@dbb.catholic.edu.au



" Blessed are you who are poor, for the kingdom of God is yours." (Gospel)

Dear Parishioners,

Luke's account of Jesus' great sermon containing his teaching on the Beatitudes is a shorter version than in Matthew's Gospel, but is very similar in its

content and message. It seems counter—intuitive. How can we be happy if we are poor, hungry, weeping, if people hate us, drive us out, abuse us, denounce our name as criminal on account of the Son of Man?

But Luke's Gospel is all about highlighting how Jesus up-ended the expected conventions. In this most famous of sermons, Jesus is showing us the way to be truly, deeply happy in this broken world, and that is to align ourselves to the kingdom of God. We do this by avoiding an overattachment o pleasure and fleeting happiness, such as the pleasures found in money, possessions, food, and good times. It is when we come, little and poor, to Jesus, hungering for his merciful love, that we are blessed, both now and in the next life.

May God bless you. Fr Greg Chee, OCD

Our Deepest Sympathy - Peter Hine

The Corpus Christi parish family would like to extend its prayerful sympathy to the family, relatives and friends of Peter. Peter's funeral will be held on Thursday 17 February at 10:30am. May Peter experience the fullness of Christ's peace.

Acknowledgement of Traditional Owners

We wish to acknowledge the traditional custodians of these lands on which we gather and show our respect to the Elders past and present . We also wish to pay our respects to all Aboriginal people.



PARISH SOCIAL CRAFT GROUP:

A happy group for a relaxing morning every fortnight - bring your own craft or handiwork

if you wish. Next get together **Thursday 17 February 2022** @ 10.30am in the Parish Hall. Enq.: Angela 0405 507 982

Prayer Zone

Recently Deceased: Peter Hine

Please pray for the ill:

Quentin Stewart; Rob Sanders; Anne Jardane; Naomi Upton; Vanessa Park; Rebecca Davies; Denise Carmody; Grace Cheah; Elizabeth Walsh; Rebecca Anderson; Maria Garcia; Jose Mestres; Meacheal; Estelle Sok; Lewis Crinitti; Thi Nguyen; Victoria; Carmel Hadley; Carmel

Hurrell, Mary Sanzone, Fergus O'Brien, Michelle Soumier, Jane Donnelly, Lisa Doherty, Gina Jaksetic, Gracie Spencer, Brendan Stone

If you know of anyone who can no longer attend mass due to illness; or if you have noticed one of our parishioners is no longer attending mass, could you please let the office know.

FEAST DAYS— FEBRUARY

Monday 14th, Sts Cyril, monk and Methodius, bishop

PIZZA+ GAMES NIGHT CORPUS CHRISTI

SUN 20TH FEB 7 – 8 : 3 0 P M

REGISTER:<u>HTTPS://TINYURL.COM/</u> CORPUSYOUTH

Apho

Beings this week 15 & 16 February 2022 Tuesday's 9:30-11:30am in the hall Wednesday's 7:30-9pm on Zoom

For more information or to register go to www.bbcatholic.org.au/stives-alpha



scan this QR Code or register on the forms in the foyer of the Church



The Word Sunday 13 February 2022 6th Sunday in Ordinary Time

First Reading

From the prophet Jeremy Jer 17:5-8

A curse on those who trust in humanity; a blessing on those who trust in the Lord. The Lord says this: 'A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited. 'A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.' The Word of the Lord.

Responsorial Psalm Ps 1:1-4. R. Ps 39:5

(R.) Happy are they who hope in the Lord.

- 1. Happy indeed is the man who follows not the counsel of the wicked; nor lingers in the way of sinners nor sits in the company of scorners, but whose delight is the law of the Lord and who ponders his law day and night. *(R.)*
- 2. He is like a tree that is planted beside the flowing waters, that yields its fruit in due season and whose leaves shall never fade; and all that he does shall prosper. (*R*.)
- 2. Not so are the wicked, not so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just but the way of the wicked leads to doom. (*R.*)

Second Reading

From the first letter of St Paul to the Corinthians: 1 Cor 15:12, 16-20

If Christ is not raised from the dead, your faith is in vain.

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people. But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep. The Word of the Lord.

Gospel Acclamation

Alleluia, alleluia! Rejoice and be glad; your reward is great in heaven. Alleluia!

Gospel

From the holy Gospel according to Luke: Lk 6:17. 20-26

Happy are the poor. Woe to the rich!

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases.

Then fixing his eyes on his disciples he said: 'How happy are you who are poor: yours is the kingdom of God.

Happy you who are hungry now: you shall be satisfied. Happy you who weep now: you shall laugh.

Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

But alas for you who are rich: you are having your consolation now.

Alas for you who have your fill now: you shall go hungry. Alas for you who laugh now: you shall mourn and weep. 'Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.' The Gospel of the Lord.